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CONFIRMATION NO. 9681

<b>SERIAL NUMBER</b> 10/080,996	<b>FILING OR 371(c) DATE</b> 02/20/2002 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2623	<b>ATTORNEY DOCKET NO.</b> INTE.25USU1 (ITC38)
<b>APPLICANTS</b> Thomas Huber, Parker, CO; Ian Zenoni, Highlands Ranch, CO;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/270,419 02/20/2001				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/20/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Allowance</u> Acknowledged <u>7/23</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 22
<b>INDEPENDENT CLAIMS</b> 10				
<b>ADDRESS</b> 43997				
<b>TITLE</b> Content based video selection				
<b>FILING FEE RECEIVED</b> 1494	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	